



## CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3<sup>rd</sup> East  
Mountain Home, Idaho  
Tuesday, November 28, 2023, at 5:00 PM

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

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All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

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### ROLL CALL ATTENDANCE

\_\_\_\_ Councilwoman Garvey      \_\_\_\_ Councilman Brennan      \_\_\_\_ Councilman Bundy  
\_\_\_\_ Councilman Green              \_\_\_\_ Mayor Sykes

### DEPARTMENT HEAD COMMENTS/REPORTS

### CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### CONSENT AGENDA

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

- a) Approval acceptance of minutes: Planning & Zoning Commission – November 7, 2023  
Special City Council – November 14, 2023  
Regular City Council – November 14, 2023
- b) Bills from 11/14/2023 to 11/28/2023 in the amount of \$1,190,835.37
- c) Treasurer's report for the period ending 10/31/2023
- d) Approve assignment and assumption of lease and consent for Jeff Wood to assign his Airport Hangar land lease, Row A, Lot #6, to William Mangrum and authorize the Mayor and City Clerk to sign.
- e) Pass Resolution #35-2023R – Approving the Lease Agreement with William Mangrum for Hangar Space indicated by Row A, Lot #6 at the Mountain Home Municipal Airport and authorize the Mayor and City Clerk to sign.
- f) Approve the Water Department's request to go out for bids for the Well #17 Pumping Facility.

## **OLD BUSINESS**

- 1) **Action Item:** Deliberation/Decision to approve Resolution #32-2023R establishing Golf Fees for the 2024 Golf Season and authorizing the Mayor and City Clerk to sign. (Item continued from October 24, 2023)

## **NEW BUSINESS**

- 2) Items removed from the Consent Agenda
- 3) **Action Item:** Deliberation/Decision to cancel the December 26, 2023, City Council meeting and authorize the expenditures.
- 4) **Action Item:** Deliberation/Decision on Planning and Zonings Commission recommendation to the annexation of 2 parcels of land totaling 3.53 acres located on South 10th East Street, between SW Quaker Dr. and SW Paiute, requested by Sharolynn Hammond and Shawn Allen.
- 5) **Action Item:** Deliberation/Decision on Planning and Zonings Commission recommendation to zone R-4, two parcels of land totaling 3.53 acres located on South 10th East Street, between SW Quaker Dr. and SW Paiute, requested by Sharolynn Hammond and Shawn Allen.
- 6) **Action Item:** Deliberation/Decision on Planning and Zonings Commission recommendation to rezone R-4 PUD, two parcels of land totaling 3.53 acres located on South 10th East Street, between SW Quaker Dr. and SW Paiute, requested by Sharolynn Hammond and Shawn Allen.

## **RECOGNIZING PERSONS IN THE AUDIENCE**

**(Please limit comments to a maximum of 3 minutes)**

## **FINAL COMMENTS**

## **ADJOURN**