

# CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3<sup>rd</sup> East Mountain Home, Idaho Tuesday, June 24, 2025, at 5:00 PM

Live Stream Viewing: <a href="https://www.youtube.com/c/MountainHomeIdaho">https://www.youtube.com/c/MountainHomeIdaho</a>

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CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)				
	Councilwoman Garvey		_Councilwoman Wirkkala	
_	Councilman Brennan	_ Councilman Harjo	Mayor Sykes	
RE(	COGNIZING PERSONS IN THE AUDIE	NCE (Please limit comm	nents to a maximum of 3 minutes)	
	Residents of Mountain Home wishing to speak on matters only related to the City of Mountain Home will be given up to three (3) minutes per speaker. <b>Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.</b>			
PRI	ESENTATION			
_	Presentation by Jennifer Rhodes, CHEI to the community.	MS Director, regardinរុ	g CHEMS operations and support	
]	NFLICT OF INTEREST DECLARATION  Has any Council Member received information on this City Councils and the councils of the coun	ation pertaining to, or o		

## **BUDGET PRESENTATIONS-CIVIC GROUPS**

- 1) Historical Society- Member of the Historical Board of Directors
- 2) Treasure Valley Transit- Terri Lindenberg, Executive Director
- 3) Senior Center/Meals on Wheels-Lisa Simpson, Business Manager

#### CONSENT AGENDA

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.** 

- a) Approval acceptance of minutes: Planning & Zoning Commission May 20, 2025 Regular City Council Meeting – June 10, 2025
- b) Bills from 6/11/2025 to 6/24/2025 in the amount of \$554,766.36
- c) Treasurer's report for the period ending 5/31/2025
- d) Authorize the Mayor and City Clerk to sign all required documents for grant application 2025/26-01
- e) Approve the Emergent Service Agreement and Mountain Home Fire Department and authorize the Mayor to sign all required documents.
- f) Approve Final Plat Fall Creek Subdivision No. 1
- g) Approve the Mayor's recommendation to appoint Lieutenant Larsen to the position of Interim Police Chief pending the appointment of the New Police Chief.
- h) Approve the Mayor's recommendation to appoint Lieutenant Dudley to the position of Interim Assistant Police Chief pending the appointment of the New Police Chief.
- i) Approve staff to set a public hearing date to consider adopting a resolution or ordinance authorizing the filing of a Petition for Judicial Confirmation under the Idaho Judicial Confirmation Law to confirm the power of the City to construct and finance an open access fiber optic network #2.

## **OLD BUSINESS**

- 1) **Action Item:** Deliberation/Decision regarding Idaho Power's easement request. ( *Item was tabled by Council on 6/10/2025, and to appear on the 6/24/2025 agenda.*)
- 2) **Action Item:** Deliberation/Decision regarding MHC 6-6-17, with regards to the quantity of hens allowed on one parcel of property.

### **NEW BUSINESS**

1) Items removed from the Consent Agenda

### **SWEARING IN**

- 1) Ty Larsen, Interim Chief of Police
- 2) Jake Dudley, Interim Assistant Chief of Police

### **ORDINANCE**

1) Ordinance 1806- Amending Mountain Home 6-6-17

### FINAL COMMENTS

## **ADJOURN**