

# CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East Mountain Home, Idaho Tuesday, November 25, 2025 at 5:00 PM

Live Stream: https://www.youtube.com/c/MountainHomeIdaho

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)		
Councilwoman Garvey		Councilwoman Wirkkala
Councilman Brennan	Councilman Harjo	Mayor Sykes

### RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes) The purpose of this agenda item is to provide an opportunity for members of the public to address the City Council on matters that are not listed on the current agenda and are within the subject matter jurisdiction and municipal purview of the City. Comments may not involve personnel matters, legal disputes, or the private non-municipal affairs of the constituency. Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.

### CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### CONSENT AGENDA

- 1) Approval acceptance of minutes: Regular City Council Minutes November 12, 2025
- 2) Approval acceptance of minutes: Planning and Zoning Commission October 21, 2025
- 3) Approve expenditures from 11/13/2025 to 11/20/2025 in the amount of \$442,108.67.
- 4) Treasurer's report for the period ending 10/31/2025.
- 5) Approve request to lease-purchase the Elgin Pelican Mechanical Sweeper for the Street Department with the Lease paperwork through Mountain West Bank, authorizing the Mayor to sign all related documents.
- 6) Pass Resolution #24-2025R Authorizing the Execution and Delivery of an Equipment Lease Agreement and all other schedules attached thereto with Mountain West Bank for the Elgin Pelican Sweeper for the Streets Department, and Authorize the Mayor and City Clerk to sign.
- 7) Approve request to lease-purchase the Snowplow 567 Peterbilt for the Street Department with the Lease paperwork through Mountain West Bank, authorizing the Mayor to sign all related documents.

- 8) Pass Resolution #25-2025R Authorizing the Execution and Delivery of an Equipment Lease Agreement and all other schedules attached thereto with Mountain West Bank for the 567 Peterbilt Snowplow for the Streets Department, and Authorize the Mayor and City Clerk to sign.
- 9) Approve request to lease-purchase the 2026 Ford F-350 for the Street Department with the Lease paperwork through Mountain West Bank, authorizing the Mayor to sign all related documents.
- 10) Pass Resolution #26-2025R Authorizing the Execution and Delivery of an Equipment Lease Agreement and all other schedules attached thereto with Mountain West Bank for the 2026 Ford F-350 Fleet Truck for the Streets Department, and Authorize the Mayor and City Clerk to sign.

## **OLD BUSINESS**

# **NEW BUSINESS**

- 1) Items removed from Consent Agenda
- 2) Action Item: Deliberation/Decision on Planning and Zoning Commission's recommendation and Finding of Facts for a conditional use permit to operate a Drive-up window located on a parcel addressed as 1410 American Legion Boulevard (RPA3S06E252160) with conditions.

# FINAL COMMENTS

## **ADJOURN**