



AGENDA

PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Live Stream Viewing:

<https://www.youtube.com/c/MountainHomeIdaho>

Tuesday, January 2nd, 2024, at 5:30 PM

- I ESTABLISH A QUORUM**
- II APPROVE MINUTES**
*December 5th, 2023
- III RECOGNIZING PERSONS NOT ON THE AGENDA**
- IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**
* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)
* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?
- V PUBLIC HEARING AND ACTION**
* Action Item – Vacation (VAC) – Aleks Yanchuk, Living Developments LLC
A request to Vacate a portion of Garretts Addition subdivision comprised of lots 37 and 38 containing approximately 2.02 acres located on the corner of NW Foster and NW Bradford streets (RPA0062000037G current year, new tax year will be RPA006c000038F due to lot line adjustment),(RPA0062000038J).
PZ-23-91

*Action Items – Preliminary Plat (PPLAT) – Aleks Yanchuk, Living Developments LLC
A request to approve the Bradford Townhomes Preliminary Plat consisting of 2.02 acres located at the corner of NW Foster Drive and NW Bradford Street. (RPA0062000037G current year, new tax year will be RPA006c000038F due to lot line adjustment),(RPA0062000038J).
PZ-23-85
- VI NEW BUSINESS**
*Action Items - Election of Chairperson and Vice-Chairperson
- VII OLD BUSINESS**
* Action Item – Annexation (ANX) - Zach Simons, CBRE
A request to Annex and Zone to I-1, a parcel of land totaling 263 acres located West of the City Airport and East of NW Bypass Road in Elmore County. (RP03S06E280015)
PZ-23-84
- VIII DEPARTMENT HEAD ITEMS**
* November 2023 – Code Enforcement Report
* November 2023- Building Permit Report
* November 2023 – GIS report



IX **ITEMS REQUESTED BY COMMISSIONERS/STAFF**
* None

X **ADJOURN**

**P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS
OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING**
More Information or Questions contact Community Development Department