

CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East Mountain Home, Idaho Monday, April 25, 2022 at 6:00 PM

Live Stream Viewing: https://www.youtube.com/c/MountainHomeIdaho

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meetin
ROLL CALL ATTENDANCE
Councilwoman GarveyCouncilman Brennan Councilman McCain
Councilman StokesMayor Sykes
DEPARTMENT HEAD COMMENTS/REPORTS
PRESENTATION 1) Presentation by Military Liaison Marty Anderson regarding Defense Community Infrastructure Program (DCIP).
CONFLICT OF INTEREST DECLARATION Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.
PUBLIC HEARING

1) Creation of Fiber Optics Local Improvement District #1.

CONSENT AGENDA

(All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda.) **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

- a) Approval/Acceptance of minutes: Planning & Zoning Commission April 4, 2022 Regular City Council- April 11, 2022
- b) Bills from 4/12/2022 to 4/25/2022 in the amount of \$438,002.19
- c) Treasurer's report for the period ending March 31, 2022.
- d) Approve grant application request for grant 2022/23-004 for DCIP Grant for Well #17 backup generator and authorize the Grant Administrator to complete all grant documents and the Mayor and City Clerk to sign all required documents.
- e) Award bid for construction of Airport Taxi Lane project at the City Airport to Staker & Parson Companies dba Idaho Materials & Construction.

f) Approve two (2) Federal Assistance applications for the construction of airport taxi lanes and authorize the Mayor and City Clerk to sign all required documents

NEW BUSINESS

- 1) Items removed from Consent Agenda
- 2) **Action Item:** Deliberation/Decision to create Fiber Optics Local Improvement District #1.
- 3) **Action Item:** Deliberation/Decision vacating half of South 2nd East Street.
- 4) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation to deny amending the 2020 City Comprehensive Plan to include Impact Fees.
- 5) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation to table amending City Code, Title 9: Land Use & Development.
- 6) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation for Annexation of Thomason/Krall property located at corner of Airbase Rd. and Garrett Street and finding of facts.
- 7) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation to Zone C-4 Heavy Commercial of Thomason/Krall property located at the corner of Airbase Rd. and Garrett Street and finding of facts.
- 8) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation for Annexation of Thomason/Krall property located at East of Jerome Street, South of Colthorp Avenue and West of Garrett Street and finding of facts.
- 9) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation to Zone R-4 Residential of Thomason/Krall property located at East of Jerome Street, South of Colthorp Avenue, West of Garrett Street, and North of Airbase Rd. and finding of facts
- 10)**Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation to Re-Zone a portion of land from C-4 heavy commercial to R-4 residential of Thomason/Krall property located at East of Jerome Street, South of Colthorp Avenue and West of Garrett Street and finding of facts
- 11) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation for a conditional use permit for a drive-up window of Thomason/Krall property located at the corner of Airbase Rd. and Garrett Street and finding of facts.
- 12)**Action Item:** Deliberation/Decision to approve the Turner House Depot Subdivision final plat.

RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comment to a maximum of 3 minutes)

FINAL COMMENTS

ADJOURN