

AGENDA
OF THE SPECIAL CITY COUNCIL MEETING
FOR THE CITY OF MOUNTAIN HOME
HELD ON THURSDAY, MARCH 4TH, 2021 AT 5:00 P.M.
IN THE CITY COUNCIL CHAMBERS
LOCATED AT 160 SOUTH 3RD EAST

- ITEM ONE: 5:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: DISCUSSION with County Commissioners for support of the Anderson Ranch Dam Water Project
- ITEM THREE: DISCUSSION/DECISION on Request to Purchase and Installation of a QT Machine for the City Airport and Request to Proceed with having the City Fuel tank hooked up to the QT machine. ACTION ITEM.
- ITEM FOUR: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY NOON ON THE DAY OF THE MEETING AT (208)587-2104