

# CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East Mountain Home, Idaho Tuesday, September 9, 2025 at 5:00 PM

Live Stream: <a href="https://www.youtube.com/c/MountainHomeIdaho">https://www.youtube.com/c/MountainHomeIdaho</a>

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CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)		
Councilwoman Garvey	(	Councilwoman Wirkkala
Councilman Brennan	Councilman Harjo	Mayor Sykes

#### RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes) The purpose of this agenda item is to provide an opportunity for members of the public to address the City Council on matters that are not listed on the current agenda and are within the subject matter jurisdiction and municipal purview of the City. Comments may not involve personnel matters, legal disputes, or the private non-municipal affairs of the constituency. Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.

#### CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

#### CONSENT AGENDA

- 1) Approval acceptance of minutes: City Council Minutes August 26, 2025
- 2) Bills from 8/27/2025 to 9/9/2025 in the amount of \$1,828,897.73
- 3) Approve payroll for the period of 07/22/2025 to 08/21/2025 in the amount of \$882,530.91

#### **OLD BUSINESS**

- 1) Action Item: Deliberation/Decision regarding the creation of a golf advisory committee. (Councilwoman Wirkkala)
- 2) Action Item: Deliberation/Decision concerning the declaration of the intent of the City to exchange City-owned real property for real property owned by AgEquity LLC., and set a public hearing date of October 14, 2025.
- 3) Action Item: Deliberation/Decision to amend Resolution 17-2025R and authorize the Mayor to sign.

### **NEW BUSINESS**

1) Items removed from the Consent Agenda

# FINAL COMMENTS

# **ADJOURN**

### **STAFF MEMO**

1) Police Department