## MAYOR'S AGENDA OF THE REGULAR CITY COUNCIL MEETING FOR THE CITY OF MOUNTAIN HOME HELD ON MONDAY, JANUARY 11<sup>th</sup>, 2021 AT 6:00 P.M. IN THE CITY COUNCIL CHAMBERS LOCATED AT 160 SOUTH 3<sup>RD</sup> EAST

ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM

ITEM TWO: LIFE SAVING AWARD PRESENTATION to Police Officer Michael

Terry present by Chief of Police Scott Conner

ITEM THREE: RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes)

ITEM FOUR: SECURITY CAMERA PRESENTATION – Chief of Police Scott Conner

PRESENTATION/DISCUSSION by Cole Architects for New City ITEM FIVE:

Aquatic Facility design and estimated cost of project

COUNCIL COMMENTS ITEM SIX:

ITEM SEVEN: CONSENT AGENDA – All matters listed within this Consent Agenda

section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Councilmember or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.

A. APPROVAL OF MINUTES:

Planning & Zoning Commission – December 2, 2020 Planning & Zoning Commission – December 7, 2020

City Council – December 28, 2020

B. BILLS – 12/29/20 to 1/11/21 in the Amount of \$227,871.67 C. PAY ROLL – 11/22/20 to 12/21/20 in the Amount of \$589,917.13

D. PASS RESOLUTION #01-21 – Approving the Appointment of Hailey Owen as a member of the Urban Renewal Board to fill the remaining term created by the resignation of Commissioner Matt Bundy which term shall expire on January 1, 2023

ITEM EIGHT: **OLD BUSINESS** 

ITEM NINE: **NEW BUSINESS** 

Items Removed from Consent Agenda Section. ACTION ITEM.

Elect New Council President. ACTION ITEM.

2021 Council Library Liaison Appointment. ACTION ITEM.

Department Head Appointments. ACTION ITEM.
Discussion/Decision on COVID Vaccination Policy. ACTION

ITEM TEN: FINAL COMMENTS

ITEM ELEVEN: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00 A.M. ON THE DAY OF THE MEETING AT (208)587-2104