



## CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3<sup>rd</sup> East  
Mountain Home, Idaho  
Monday, August 8, 2022, at 6:00 PM

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

---

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

---

### ROLL CALL ATTENDANCE

\_\_\_\_ Councilwoman Garvey      \_\_\_\_ Councilman Brennan      \_\_\_\_ Councilman McCain  
\_\_\_\_ Councilman Stokes      \_\_\_\_ Mayor Sykes

### DEPARTMENT HEAD COMMENTS/REPORTS

### CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### CONSENT AGENDA

(All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda.) **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

- a) Approval acceptance of minutes: Planning & Zoning Commission – July 18, 2022  
Regular City Council – July 25, 2022
- b) Bills from 7/26/2022 to 8/8/2022 in the amount of \$1,208,406.12
- c) Payroll for the period ending 6/22/2022 to 7/21/2022 in the amount of \$677,282.92
- d) Award bid for the reconstruction of East Jackson Street to Sunroc Corporation and authorize the Mayor to sign all required documents.
- e) Approve City alcohol license renewals for 2022/2023.
- f) Approve the draft letter to the Elmore County Commissioners regarding the proposed Mayfield Springs Planned Community application.

### NEW BUSINESS

- 1) Items removed from Consent Agenda

- 2) **Action Item:** Deliberation/Decision regarding future use and an appraisal of the City Industrial property once maintained by Sequel.
- 3) **Action Item:** Deliberation/Decision to have industrial properties owned by the City appraised.
- 4) **Action Item:** Deliberation/Decision to purchase a fiber concrete shelter requested by the fiber department.

#### **ORDINANCE**

- 1) **Action Item:** Ordinance #1757 amending, Title 6 of Mountain Home City Code.

#### **RECOGNIZING PERSONS IN THE AUDIENCE**

(Please limit comments to a maximum of 3 minutes)

#### **FINAL COMMENTS**

#### **ADJOURN**