



AGENDA

PLANNING & ZONING COMMISSION SPECIAL MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Thursday, April 17, 2023, at 6:00 PM

I ESTABLISH A QUORUM

II APPROVE MINUTES

*Action Item: April 3, 2023

*Action Item: April 6, 2023

III RECOGNIZING PERSONS NOT ON THE AGENDA

IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS

* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)

* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?

V PUBLIC HEARING AND ACTION

*Action Item – Zoning Title Amendment (ZTA) Brock Cherry - Community Development Director

A request to amend City Code by addition of Chapter 1, Title 9, Section 7; Chapter 3, Title 9, Section 2; Chapter 7, Title 9, Section 4. The additions will outright permit all City of Mountain Home facilities and structures, provide a definition for City facilities and structures, and update the Zoning land use chart to illustrate all City of Mountain Home facilities and structures as permitted.

PZ-22-96

*Action Item – Annexation (ANX) - Stephanie Hopkins on behalf of CKMH Holdings, LLC. To Annex and Zone to C-4 property located south of Airbase Road between S 14th West street and Jerome Street.

PZ-23-15

*Action Item – Preliminary Plat (PPLAT) - Stephanie Hopkins of behalf of CKMH Holdings, LLC. To Approve Eagles Nest Preliminary Plat consisting of 13.055 acres located south of Airbase Road between S 14th West street and Jerome Street.

PZ-23-16

*Action Item – Conditional Use Permit (CUP) – James Gilbert, Mountain Home School District. A Conditional Use Permit to allow for the addition of three (3) portable classrooms at 415 West 2nd North Street.

PZ-23-18

VI NEW BUSINESS

*Preliminary Plat Extension (PLATEXT) – Johnny O'Donnell of Leap Housing. A request to extend a currently approved Plat (PLAT) for 365 days.

PZ-23-19



VII OLD BUSINESS

*Action Item – Approve Finding of Fact Conditional Use Permit (CUP) – Hunter Christensen/Blue Terra Development. A conditional use permit to allow for an RV Park in a C-3 Zone. (RPA3S07E301860)

PZ-23-13

*Action Item – Approve Finding of Fact Annexation (ANX) – Gisela Light. A request to Annex and Zone to C-4 two parcels located at 1125 and 1135 Airbase Rd. (RP03S06E352535) (RP03S06E352530)

PZ-23-17

VIII DEPARTMENT HEAD ITEMS

* March 2023 - Code Enforcement Report
* March 2023 – Building Department Report

IX ITEMS REQUESTED BY COMMISSIONERS/STAFF

* None

X ADJOURN

P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING

More Information or Questions contact Community Development Department