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## AGENDA

### PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Live Stream Viewing:

<https://www.youtube.com/c/MountainHomeIdaho>

**Tuesday, November 21, 2023, at 5:30 PM**

- I ESTABLISH A QUORUM**
- II APPROVE MINUTES**  
\*Action Item: November 7th, 2023
- III RECOGNIZING PERSONS NOT ON THE AGENDA**
- IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**  
\* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)  
\* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?
- V PUBLIC HEARING AND ACTION**  
\* Action Item – Annexation (ANX) - Zach Simons, CBRE  
A request to Annex and Zone to I-1, a parcel of land totaling 263 acres located West of the City Airport and East of NW Bypass Road in Elmore County. (RP03S06E280015)  
**PZ-23-84**
- VI NEW BUSINESS**  
\*None
- VII OLD BUSINESS**  
\* Action Item – Approve Finding of Fact- Annexation (ANX) – Sharolynn Hammond and Shawn Allen - A request to Annex and Zone to R-4 2 parcels of land totaling 3.53 acres located on South 10<sup>th</sup> East Street, between SW Quaker Dr. and SW Paiute St. (RP03S06E368070) (RP03S06E368080)  
**PZ-23-68**  
  
\* Action Item – Approve Finding of Fact- Planned Unit Development (PUD) – Sharolynn Hammond and Shawn Allen - A request to rezone 3.53 acres located on South 10<sup>th</sup> East Street, between SW Quaker Dr. and SW Paiute St., to Axtell Subdivision LLC R-4 PUD (Planned Unit Development)  
**PZ-23-67**
- VIII DEPARTMENT HEAD ITEMS**  
\* Discuss Review of City Ordinances



**IX ITEMS REQUESTED BY COMMISSIONERS/STAFF**

- \* October 2023 Code Enforcement Report
- \* October 2023 Building Permit Report

**X ADJOURN**

**P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO THE MEETING**

**For more Information or Questions, contact the Community Development Department**