



## **NEW BUSINESS**

- 1) Items removed from the Consent Agenda
- 2) **Action Item:** Deliberation/Decision regarding the consumer price index increase for Republic Services per their Waste & Recycling Collection contract for City residential and commercial services.
- 3) **Action Item:** Deliberation/Decision on Planning and Zoning Commission recommendation for the annexation of 263 acres located West of the City Airport and East of NW Bypass Road (RP03S06E280015) with conditions requested by Zach Simons, CBRE.
- 4) **Action Item:** Deliberation/Decision on Planning and Zoning Commission recommendation to zone I-1 for 263 acres located West of the City Airport and East of NW Bypass Road (RP03S06E280015) with conditions requested by Zach Simons, CBRE.
- 5) **Action Item:** Deliberation/Decision on Planning and Zoning Commission recommendation to vacate a portion of Garrett's Addition subdivision comprised of lots 37 and 38, total of 2.02 acres with conditions requested by Aleks Yanchuk, Living Development, LLC
- 6) **Action Item:** Deliberation/Decision on Planning and Zoning Commission recommendation for Preliminary Plat "Bradford Townhomes" consisting of 2.02 acres located at the corner of NW Foster Drive and NW Bradford with conditions requested by Aleks Yanchuk, Living Development, LLC.
- 7) **Action Item:** Set a public hearing date for the proposed fee increase for nonresident cards at the Library.
- 8) **Action Item:** Set a date for a Council workshop to discuss the Airport Hangar land lease.
- 9) **Action Item:** Deliberation/Decision to provide a letter of support to Mountain Home School District #193 for Community Funding Project Grant.
- 10) **Action Item:** Deliberation/Decision to allow Elmore Ambulance Service personnel to access the City of Mountain Home training facility for routine use.
- 11) **Action Item:** Deliberation/Decision regarding public comment on the City Council agendas.
- 12) **Action Item:** Deliberation/Decision regarding spending limits.

## **RECOGNIZING PERSONS IN THE AUDIENCE**

**(Please limit comments to a maximum of 3 minutes)**

## **FINAL COMMENTS**

## **ADJOURN**