

# **SPECIAL CITY COUNCIL MEETING**

Commissioners Room located in Elmore County Courthouse, 150 South 4<sup>th</sup> East Mountain Home, Idaho Thursday, February 16, 2023, at 6:00 PM

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

# **ROLL CALL ATTENDANCE**

\_\_\_\_Councilwoman Garvey \_\_\_Councilman Brennan \_\_\_\_Councilman McCain

\_\_\_\_ Councilman Green

\_\_\_\_Mayor Sykes

# **CONFLICT OF INTEREST DECLARATION**

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### **CONSENT AGENDA**

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.** 

### **NEW BUSINESS**

1) Non-Action Item: Discussion with Elmore County Commissioners regarding Elmore County Impact Fees.

### ADJOURN