

MAYOR'S AGENDA
OF THE REGULAR CITY COUNCIL MEETING
FOR THE CITY OF MOUNTAIN HOME
HELD ON MONDAY, OCTOBER 26th, 2020 AT 6:00 P.M.
IN THE CITY COUNCIL CHAMBERS
LOCATED AT 160 SOUTH 3RD EAST

- ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: RECOGNIZING PERSONS IN THE AUDIENCE
(Please limit comments to a maximum of 3 minutes)
- ITEM THREE: COUNCIL COMMENTS
- ITEM FOUR: CONSENT AGENDA – All matters listed within this Consent Agenda section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Councilmember or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.
- A. APPROVAL OF MINUTES
 - Planning & Zoning Commission – October 5, 2020
 - City Council – October 13, 2020
 - Special City Council – October 19, 2020
 - B. BILLS – 10/14/20 to 10/26/20 in the Amount of \$612,817.97
 - C. TREASURER'S REPORT – for the Period Ending 9/30/20
 - D. APPROVE AGREEMENT WITH COLE ARCHITECTS for the New Aquatics Center Design and Authorize the Mayor to sign
 - E. SET PUBLIC HEARING DATE for a proposed annual Mobile Food Concession Permit Fee for November 23rd, 2020 at 6:00 p.m.
- ITEM FIVE: OLD BUSINESS
Presentation on Mini Golf Course by TJ Gomez
- ITEM SIX: NEW BUSINESS
Items Removed from Consent Agenda Section. ACTION ITEM.
Discussion/Decision on Planning and Zoning Recommendations.
ACTION ITEM.
- ITEM SEVEN: FINAL COMMENTS
- ITEM EIGHT: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00 A.M. ON THE DAY OF THE MEETING AT (208)587-2104