**Agenda**

Urban Renewal Agency of the City of Mountain Home

**Monthly Business Meeting**

October 21st, 2025, 6:00 pm

Mountain Home Fire Department

220 S 2nd East, Mountain Home, ID 83647

The Mountain Home Urban Renewal Agency believes in public participation and for those that can’t attend our meetings in person it has established the following alternative method of participation:

The meeting will be conducted using Zoom. Persons who wish to provide comment on agenda items may do so by using the contact form on the Agency website and you will be given the Zoom link, ID, and password. This is the link to our website: http://www.uramountainhome.com. The Fire Department will be open for in person attendance.

Item 1) Call the meeting to order and establish a quorum.

Item 2) Introduction of guests.

Item 3) Consider any changes, modifications, or additions to the agenda.

Item 4) Approve Minutes for September 16th, 2025. ACTION ITEM

Item 5) Treasurer’s Report, approve invoices. ACTION ITEM)

Item 6) Approve - Sidewalk Conveyance Resolution. ACTION ITEM

A RESOLUTION OF THE BOARD OF COMMISSIONERS (“BOARD”) OF THE MOUNTAIN HOME URBAN RENEWAL AGENCY OF THE CITY OF MOUNTAIN HOME, IDAHO, (“AGENCY”) APPROVING THE SIDEWALK REDEVELOPMENT AND CONVEYANCE AGREEMENT BY AND BETWEEN THE AGENCY AND THE CITY OF MOUNTAIN HOME, IDAHO (“CONVEYANCE AGREEMENT”); AUTHORIZING THE CHAIR OR VICE-CHAIR AND SECRETARY, RESPECTIVELY, TO EXECUTE AND ATTEST SAID CONVEYANCE AGREEMENT SUBJECT TO CERTAIN CONDITIONS; AUTHORIZING THE CHAIR OR VICE-CHAIR AND SECRETARY TO EXECUTE ALL NECESSARY DOCUMENTS REQUIRED TO IMPLEMENT THE CONVEYANCE AGREEMENT AND TO MAKE ANY NECESSARY TECHNICAL CHANGES TO THE CONVEYANCE AGREEMENT SUBJECT TO CERTAIN CONDITIONS, INCLUDING SUBSTANTIVE CHANGES; AND PROVIDING AN EFFECTIVE DATE.

Item 7) Approve – Marathon Cheese OPA. ACTION ITEM

A RESOLUTION OF THE BOARD OF COMMISSIONERS (“BOARD”) OF THE MOUNTAIN HOME URBAN RENEWAL AGENCY OF THE CITY OF MOUNTAIN HOME, IDAHO, (“AGENCY”) APPROVING THE OWNER PARTICIPATION AGREEMENT BY AND BETWEEN THE AGENCY AND MARATHON CHEESE CORPORATION (“AGREEMENT”); AUTHORIZING THE CHAIR OR VICE-CHAIR AND SECRETARY, RESPECTIVELY, TO EXECUTE AND ATTEST SAID AGREEMENT SUBJECT TO CERTAIN CONDITIONS; AUTHORIZING THE CHAIR OR VICE-CHAIR AND SECRETARY TO EXECUTE ALL NECESSARY DOCUMENTS REQUIRED TO IMPLEMENT THE AGREEMENT AND TO MAKE ANY NECESSARY TECHNICAL CHANGES TO THE AGREEMENT SUBJECT TO CERTAIN CONDITIONS, INCLUDING SUBSTANTIVE CHANGES; AND PROVIDING AN EFFECTIVE DATE.

Item 7) Update – Railroad Park.

Item 8) Business from the floor.

Item 10) Adjourn.

Next meeting will be held November 18th, 2025, at 6:00 PM.