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## AGENDA

### PLANNING & ZONING COMMISSION DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE SPECIAL MEETING

CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

To be held at the Mountain Home Public Library

**790 E. 10<sup>th</sup> North**

Live Stream Viewing: No live stream available

**Monday, January 26, 2026, at 5:30 PM**

**I ESTABLISH A QUORUM**

**II APPROVE MINUTES**

\*None

**III RECOGNIZING PERSONS NOT ON THE AGENDA**

**IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**

\* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)

\* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?

**V PUBLIC HEARING AND ACTION**

\*None

**VI NEW BUSINESS**

\*None

**VII OLD BUSINESS**

\*None

**VIII DEPARTMENT HEAD ITEMS**

\*None

**IX ITEMS REQUESTED BY COMMISSIONERS/STAFF**

**X DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE ITEMS**

**\*Action Item – Discussion/Decision establish written comments to the governing body to adopt the Amended Mountain Home Impact Fee Study and Capital Improvement Plans.**

Written recommendations/comments to the governing body regarding adoption of the Mountain Home amended Impact Fee Study and Capital Improvement Plan.

**\*Action Item – Discussion/Decision establish written comments to the governing body regarding adoption of the Elmore County Capital Improvement Plan and Development Impact Fee Study for EMS.**

Written recommendations/comments to the governing body regarding adoption of the Elmore County Capital Improvement Plan and Development Impact Fee Study for EMS

**XI FINAL COMMENTS**

**XII ADJOURN**

**P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING**

**More Information or Questions contact Community Development Department.  
Anyone desiring accommodation for disabilities should contact the City Clerk's Office  
at 208-587-2104 by at least 9:00 AM the morning of the public meeting.**