

CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East Mountain Home, Idaho Tuesday, April 8, 2025, at 5:00 PM

Live Stream Viewing: https://www.youtube.com/c/MountainHomeIdaho

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CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)	
Councilwoman Garvey	Councilwoman Wirkkala
Councilman Brennan Councilman	Harjo Mayor Sykes
RECOGNIZING PERSONS IN THE AUDIENCE (Please limit comments to a maximum of 3 minutes)	
PUBLIC HEARING (Please limit comments to a maximum of 3 minutes)Public Hearing establishing a fee for Missing and/or Replacement Keys for City Golf Carts.	
CONFLICT OF INTEREST DECLARATION Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.	

CONSENT AGENDA

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

- a) Approval acceptance of minutes: Planning & Zoning Commission March 4, 2025 Regular City Council Meeting – March 25, 2025
- b) Bills from 3/26/2025 to 4/11/2025 in the amount of \$583,336.04
- c) Payroll for the period ending 2/22/2025 to 3/21/2025 in the amount of \$767,063.08
- d) Approve Amendment 1 with GUHO for City of Mountain Home Railroad Park Plaza and authorize the Mayor to sign.

OLD BUSINESS

1) **Action Item:** Deliberation/Decision regarding approved resolution #08-2025 clarification of 2025 Golf fees, City staff is seeking further clarification regarding the approved resolution. (*Item discussed/approved March 25, 2025*)

- 2) **Action Item:** Deliberation/Decision regarding draft agreement with Race to Empower LLC. to operate an oval and straight track at Optimist Park and a
- 3) **Action Item:** Deliberation/Decision regarding the cooperative agreement between Elmore County and the City regarding the Animal Control Center and authorize the Mayor, City Clerk, and Chief of Police to sign. (*Continued from March 25, 2025*)
- 4) **Action Item:** Deleberation/Decision regarding Police Chief's resignation letter and effective date. (*Continued from April 3, 2025*) (*Councilwoman Wirkkala*)
- 5) **Action Item:** Deliberation/Decision on the golf course concessionaire contract and pay schedule. (*Continued from April 3, 2025*) (*Councilwoman Wirkkala*)

NEW BUSINESS

- 1) Items removed from the Consent Agenda
- 2) **Action Item:** Deliberation/Decision to approve Resolution #09-2025R establishing a fee for missing and or replacement keys for City Golf carts.
- 3) **Action Item:** Deliberation/Decision regarding MHSD Stephensen Elementary Letter of Support 2026. (*Councilman Harjo*)

FINAL COMMENTS

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