



CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East
Mountain Home, Idaho

Monday, April 11, 2022 at 6:00 PM

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

ROLL CALL ATTENDANCE

____ Councilwoman Garvey ____ Councilman Brennan ____ Councilman McCain
____ Councilman Stokes ____ Mayor Sykes

DEPARTMENT HEAD COMMENTS/REPORTS

PRESENTATION

- 1) Bill Heitman with St. Luke's Elmore Medical

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

CONSENT AGENDA

(All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda.) **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

- a) Approval acceptance of minutes: Airport Advisory Committee- March 15, 2022
Planning & Zoning Commission – March 21, 2022
Regular City Council- March 28, 2022
- b) Bills from 3/28/2022 to 4/11/2022 in the amount of \$315,207.31
- c) Payroll from 2/22/2022 to 3/21/2022 in the amount of \$623,650.22
- d) Approve street bond refund to Ron Storey for a project located at 890 S. 3rd W. B Street.
- e) Approve Scope of Work Agreement with Keller Associates for a wastewater project located at North 6th East and East 8th North authorizing the Mayor and City Clerk to sign.
- f) Approve request to appraise the four parcels of City-owned property located in the Industrial Park.
- g) Approve memorandum of understanding with 366th Security Forces and City Police Department for Law Enforcement Support.
- h) Pass Resolution #12-2022R authorizing the destruction of police department surplus property and authorizing the Mayor and City Clerk to sign.

- i) Authorize City Clerk to move forward with TPO roof option for City Hall not to exceed the amount of \$80,000.00.

OLD BUSINESS

- a) **Discussion Item:** Update on Irrigation District Board meeting regarding the potential purchase of office space.

NEW BUSINESS

- 1) Items removed from Consent Agenda
- 2) **Action Item:** Deliberation / Decision to move forward with the hiring process for an Assistant City Planner for the Community Development department.
- 3) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation for Zoning R-4 PUD for LaBelle Estates Subdivision and findings of facts.
- 4) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation for a preliminary plat for LaBelle Estates Subdivision and findings of facts

RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes)

FINAL COMMENTS

ADJOURN