

MAYOR'S AGENDA  
OF THE REGULAR CITY COUNCIL MEETING  
FOR THE CITY OF MOUNTAIN HOME  
HELD ON MONDAY, SEPTEMBER 28<sup>th</sup>, 2020 AT 6:00 P.M.  
IN THE CITY COUNCIL CHAMBERS  
LOCATED AT 160 SOUTH 3<sup>RD</sup> EAST

ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM

ITEM TWO: RECOGNIZING PERSONS IN THE AUDIENCE  
(Please limit comments to a maximum of 3 minutes)

ITEM THREE: COUNCIL COMMENTS

ITEM FOUR: CONSENT AGENDA – All matters listed within this Consent Agenda section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Councilmember or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.

A. APPROVAL OF MINUTES

Traffic Safety Committee – September 9, 2020

City Council – September 14, 2020

Special City Council – September 18, 2020

B. BILLS – 9/15/20 to 9/28/20 in the Amount of \$732,393.09

C. TREASURER'S REPORT – for the Period Ending 8/31/20

D. APPROVE CLEANING PROFESSIONAL SERVICE

AGREEMENT with Prestige Janitorial Company from October 1, 2020 to September 30, 2021 for cleaning various City

Buildings and Authorize the Mayor and City Clerk to sign

E. APPROVE AGREEMENT WITH LUMEN formerly known as

Century Link to continue Internet Service for the City of

Mountain Home and Authorize the Mayor to sign

F. APPROVE PROFESSIONAL SERVICES AGREEMENT with  
CRS Engineers for the New Rail Industrial Park and Authorize  
the Mayor to sign

G. APPROVE CLEANING AND INSPECTION COST for the Fuel  
Tank at the city Airport to see if it can be operational again

H. APPROVE LETTER OF INTENT to the Western Elmore County  
Recreation District for the City to exercise the option to pay the  
remaining balance owed for the purchase of the Railroad Park  
property and Authorize the Mayor to sign

I. APPROVE WRITE OFFS for 2019-2020 in the amount of  
\$4,686.22 for Utility Accounts

J. PASS RESOLUTION #30-20 – Approving and Adopting a  
updated Personnel Policy Manual effective October 1, 2020

ITEM FIVE: OLD BUSINESS

ITEM SIX: NEW BUSINESS  
Items Removed from Consent Agenda Section. ACTION ITEM.

ITEM SEVEN: FINAL COMMENTS

ITEM EIGHT: EXECUTIVE SESSION – Pursuant to Idaho Code Section 74-206(1)(C) To  
Acquire an interest in real property which is not owned by a public  
agency. ACTION ITEM.

ITEM NINE: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE  
ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00  
A.M. ON THE DAY OF THE MEETING AT (208)587-2104