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## AGENDA

### PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO 160 South 3<sup>rd</sup> East Street

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

**Tuesday, January 21, 2025, at 5:30 PM**

- I ESTABLISH A QUORUM**
- II APPROVE MINUTES**  
\*January 7, 2025
- III RECOGNIZING PERSONS NOT ON THE AGENDA**
- IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**  
\* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)  
\* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?
- V PUBLIC HEARING AND ACTION**  
\*None
- VI NEW BUSINESS**  
\*Action Item – Preliminary Plat Extension Request – Airbase Commons  
Mike Freer is requesting approval for on a preliminary plat extension for Airbase Commons Subdivision Preliminary Plat. Airbase Commons is a mixed-use C-4 Planned Unit Development providing eleven (11) 4-plex attached townhomes, consisting of forty-four (44) residential lots, one (1) Common lot, and one (1) Commercial lot with approximately 30,400 gsf of commercial retail and/or office space  
**Application: PZ-23-87**
- VII OLD BUSINESS**  
\*None
- VIII DEPARTMENT HEAD ITEMS**  
\*Monthly Building Permit Report – December 2024  
\*Monthly Code Enforcement Report – December 2024  
\*Monthly GIS Report –December 2024
- IX ITEMS REQUESTED BY COMMISSIONERS/STAFF**
- X FINAL COMMENTS**
- XI ADJOURN**

P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS  
ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING

**More Information or Questions contact Community Development Department.**

**Anyone desiring accommodation for disabilities should contact the City Clerk's Office  
at 208-587-2104 by at least 9:00 AM the morning of the public meeting.**